

# **SOUTH CAROLINA BOARD OF SOCIAL WORK EXAMINERS**

**Monday, May 22, 2023 – 10:00 a.m.**

**Synergy Business Park**

**Kingstree Building**

**110 Centerview Drive, Room 105**

**Columbia, SC 29210**

## **AGENDA**

### **1. Meeting Called to Order - Ms. Lynn Melton, Chairperson**

Public Notice of this meeting was properly posted at the office of the South Carolina Board of Examiners for the Licensure of Social Work, Synergy Business Park, Kingstree Building, 110 Centerview Drive in Columbia, SC, was posted on the Board website and provided to any requesting persons, organizations, and news media in compliance with Section 30-4-80 of the 1976 South Carolina Code, as amended, relating to the Freedom of Information Act.

### **2. Approval of the Agenda**

### **3. Approval/Disapproval of Absent Members**

### **4. Approval of Minutes – March 6, 2023 and May 8, 2023**

### **5. Chairperson Remarks – Lynn Melton**

### **6. Legislative Update - Katie Phillips, SCLLR Office of Communications and Governmental Affairs**

### **7. Administrative Reports**

- a** Office of Investigations and Enforcement (OIE) Report – Mark Sanders or Ervin Bond
- b** Investigative Review Conference (IRC) Report – Mark Sanders or Ervin Bond
- c** Office of Disciplinary Counsel (ODC) Report – Sherrie Butterbaugh
- d** Administrator’s Reports/Remarks – Pam Dunkin, Administrator
  - Finance Reports

### **8. Application Hearings**

- a.** William Walters, LMSW

### **9. Disciplinary Hearing - None**

### **10. New Business**

- a.** Review List of New Licensees (2/27/2023 – 5/8/2023)
- b.** Ratification and Continuing Education Sponsorships Approved (2/27/2023 – 5/8/2023)
- c.** Upcoming Travel Meetings – Discussion and Vote
  - Association of Social Work Boards (ASWB) 2023 Annual Meeting of The Delegate Assembly, being held in Memphis, Tennessee, November 3-4, 2023

**11. Old Business**

- a. ASWB Exam Administration Policy Changes – Ms. Felicia Dennison (ASWB)
- b. Update: Additional Investigative Review Conference (IRC) Member – Pam Dunkin

**12. Lunch (Time of Lunch will be at the discretion of the Board Chair)**

**13. Executive Session, *If needed***

**14. Public Comments**

**15. Adjournment**